

# Upland News

CONTINUOUS SERVICE SINCE 1894

92nd Year, No. 18

Thursday, June 11, 1987



Photo by Diana E. Lundin

Arlene Lightbody, Upland Animal Shelter attendant, holds up a kitten found in a storm drain last week.

## 'Storm Drain Kitty' heralds program

By Diana E. Lundin

A six-week old kitten discovered in an Upland storm drain last week made his presence known in an awfully loud way until he was rescued by animal control officers.

But he also managed to unexpectedly dramatize June as being Adopt-A-Cat month.

Dubbed Storm Drain Kitty, the kitten was heard — but not seen — by resident Jim Huguenot who called the Upland Animal Shelter, said

attendant Arlene Lightbody.

When animal control officers took a look underneath the storm drain covering, they also heard the cries of the baby cat but did not see it.

So they set a trap with cat food and came back 1½ hours later to see the kitten not in the cage but on top of it, Lightbody said.

Storm Drain Kitty was taken back to the shelter, unharmed but hungry and still very noisy.

His plight underscores the summer season's surge in the

birth of kittens.

"It is cat season," said PAWS volunteer Bonnie O'Melia.

The city shelter kept Storm Drain Kitty 72 hours before transferring him over to neighboring PAWS, Upland's animal adoption agency.

June is Adopt-A-Cat month at PAWS and O'Melia said the center has 36 cats and kittens, ready to find a home.

"Gosh, we've got everything," she said. "Snowshoe, calico, tortoise shell, tiger, beautiful gray and white ones. Every kind

you could possibly want."

"We are desperately trying to find homes for these little guys," O'Melia said. "We always tell people, 'If you take care of the cat or kitten, you'll have a friend for life.'"

Along with each cat adopted during the month of June, the owner will receive an adoption kit, giving information on the care and feeding of the cat.

"It has a little bit of what you need to know to become a

conscientious cat owner," she said.

It also has an adoption document and discount coupons on cat food, O'Melia said.

A regular cat can be adopted for \$5 plus a \$15 refundable deposit when the animal is spayed or neutered. Purebred cats are an additional \$5, also with the \$15 deposit.

"We really, really like to encourage spaying or neutering," she said.



# Probe of alleged fraud includes 1 firm in Upland

By Lori Moody

Los Angeles authorities are sorting through evidence seized in raids last week of photography studios and affiliated businesses in three counties, including one in Upland, in an investigation of an alleged fraudulent telephone solicitation scheme offering free vacations.

The alleged victims are told they "won" a free trip to such places as Hawaii or Tahiti if a photograph is purchased for \$49.95 as part of a special promotion, said Los Angeles County Deputy District Attorney Julie Sergiojan.

Once the photograph is obtained, an additional \$15 must be sent in to a promotion company which sets up an appointment with a travel agent, Sergiojan said. The buyer then learns the so-called free trip actually ends up costing just slightly less than the full price of a round-trip first-class ticket, she said.

The number of victims has not been determined, Sergiojan said, but added, "It looks fairly widespread."

About 30 district attorney's office investigators and officers from the West End sheriff's station, sheriff's deputies from Los Angeles and Orange counties and police from Pasadena, Redondo Beach, Whittier, Arcadia and Covina participated in the raids Friday.

Officers looked for bank records, telephone solicitor scripts, written complaints from customers and other documentation when they served search warrants to four locations of Starr Photography Studio at 525 Central Ave., Upland; 14541 Leffingwell Road, Whittier; 3500 Overland, Suite 210, Los Angeles; and 100 N. Hill St., Suite 201, Pasadena; Starr Studios at 2110 Artesia Blvd., Suite C, Redondo Beach; Smile Promotion, 5460 N. Peck Road,

Arcadia; Luxury Travel, 120 E. La Habra Blvd., Suite 209, La Habra; and a telephone soliciting service at 14537 Leffingwell Road alleged to be the "boiler-room" for the Whittier studio.

Arrested on suspicion of engaging in fraudulent telephone solicitation in violation of the state Business and Professions Code were Bill Keefe Watkins, 28, at his Covina home; Stewart Shapero, 60, of Hacienda Heights at Luxury Travel; and Terri Giuliani, 26, address not immediately available, at Starr Photography in Pasadena.

Watkins was booked into Covina City Jail. Booking information was unavailable on Shapero and Giuliani. All three were later released after posting \$5,000 bail each, Sergiojan said.

Watkins and Shapero are co-owners of Starr Photography. Watkins also owns Smile Promotion and Shapero owns Luxury Travel, she said.

The three are expected to be arraigned June 10 or June 11 in Los Angeles Municipal Court.

The Los Angeles District Attorney's Office began an investigation in March prompted by a complaint from a Whittier man after his daughter paid \$49.95 for a photograph, Sergiojan said.

The telephone solicitations are believed to have been occurring for about two years, Sergiojan said.

Local police departments had received complaints but coordinating an investigation was difficult because the loss to each individual victim was not a great amount and the studios were located in different areas, she said.

The studio in the unincorporated area of Upland is believed to have been one of the first to open, she said. The phone number listed for the business was disconnected when checked Tuesday.

Additional arrest warrants may be obtained, she said.

## 900 Public Notice

### NOTICE OF RECORDATION OF ASSESSMENT AND DIAGRAM STATEMENT OF ASSESSMENT

NOTICE IS HEREBY GIVEN to all owners of real property liable to be assessed to pay the costs and expenses of the improvements described in the Resolution of Intention adopted by the CITY COUNCIL of the CITY OF UPLAND, STATE OF CALIFORNIA, on the 6th day of April, 1987, for the works of improvements in a special assessment district known and designated as ASSESSMENT DISTRICT NO. 87-1 (SEVENTH AND MOUNTAIN) (hereinafter referred to as "Assessment District").

You are hereby notified that on the 3rd day of June, 1987, the Assessment and Diagram to pay the costs and expenses of said acquisitions and improvements

## 900 Public Notice Continued

were recorded in my Office. Said assessments are now due and payable immediately at the Office of the Treasurer, and must be paid within the period expiring on the 3rd day of July, 1987. Said assessments may be paid in whole or in part during said period.

OR

In the event of the failure to pay before the expiration of said period, serial bonds will be issued pursuant to the "Improvement Bond Act of 1915", being Division 10 of the Streets and Highways Code of the State of California.

NOTICE: After bonds have been issued, assessments may be paid and properties cleared of the lien by payment of the following sums: (a) any installment of principal and interest which has been posted to the tax roll for the current fiscal year;

## 900 Public Notice Continued

(b) the unpaid balance of principal plus the applicable redemption premium; (c) the amount of any delinquencies, including penalties, interest and costs; (d) the estimated cost of calling bond; and, (e) interest to the date of call, unless included in (a) above.

NO ACTION OR PAYMENT BY THE PROPERTY OWNERS IS NECESSARY AT THIS TIME, IF DESIRED THAT THE ASSESSMENTS BE COLLECTED AS PART OF THE ANNUAL COUNTY TAX BILL.

DATED: June 3, 1987.  
By: /s/ FRED C. BLANCHARD  
Superintendent of Streets  
City of Upland  
State of California  
Publish: June 11, 18, 1987  
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Upland News

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## NEIGHBORS

**Stephen Matthew Moran** of Alta Loma has placed third in the La Verne College of Law Annual Moot Court Competition.

The competition began in January with legal research, preparation of briefs and reply briefs, and ended in March with oral arguments before a mock appellate court comprised of local lawyers including **Richard Anderson**, mayor of Upland, **Jim Kirkley**, assistant district attorney, San Bernardino County, and **Charles S. Doskow**, Upland attorney and Dean of Legal Studies and Professor of Law at La Verne. Moran received a \$200 scholarship for his achievement.

Moran attends evening division law school at La Verne on a fellowship, fully funded by Lockheed's Graduate Work Study Program. He is employed as a senior operations research analyst in Advanced Systems at

Lockheed Ontario and was recently recognized as Advanced Systems Employee of the Month for January.

• • •  
American Business Women's Association, San Gabriel Valley Charter Chapter, announces the selection of **Kathi Hadley Mulchin** as Woman of the Year. She was among those honored recently at the Azusa Centennial

Community Service Day Awards Luncheon at the Azusa Women's Club.

Mulchin is employed by Schwen Engineering, Inc., Pomona, in the sales and marketing department. She is a graduate of the University of San Francisco, with a bachelor of science degree in business management.

See NEIGHBORS/Page 7

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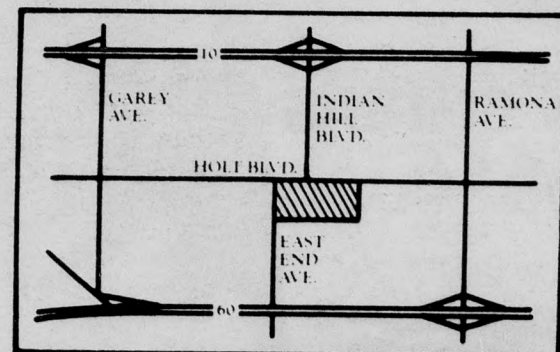
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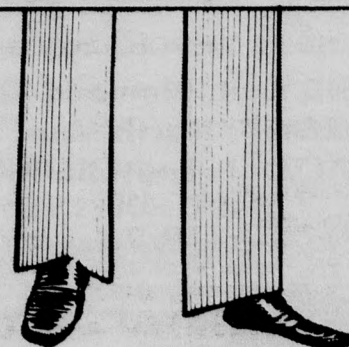


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# More Upland seniors took SAT in '86

By Marianne Aiken

A higher percentage of Upland High School seniors took the Scholastic Aptitude Test in 1986 than in any other large high school in San Bernardino County.

Upland seniors also averaged the highest math score in the county, with 503 points.

Some 240 students, or 43.6 percent of the high school's seniors took the test.

And more students are taking the SAT than before, said John DeLandsheer, San Bernardino County Schools curriculum coordinator for testing and evaluation.

Statewide, 44.5 percent of

graduating seniors took the test; countywide, 27.5 percent of graduating seniors took the test.

The SAT was added this year for the first time to the list of indicators used by state schools chief Bill Honig to see how California schools perform, DeLandsheer said.

Although the county numbers are lower than the state numbers, DeLandsheer said the general trend of more students taking the test bears out locally.

"It says counselors are saying to kids, 'go for it, give college a shot.' In order to give it a shot, they've got to take the SAT. The fact that more kids are taking it shows an increased focus on academics," DeLandsheer said.

The greater number of students taking the test did not dilute the scores, DeLandsheer said, although a certain percentage of those who took it probably were not serious about getting into college.

County scores went up 4 points each in math and verbal skills.

"The fact the county scores have gone up 4 points is a double statement — it shows there's a substantial change in academic programs going on. Students are more serious about learning than in the past decade, anyway," DeLandsheer said. "Logically speaking, what you'd expect to find is the more kids taking it, the lower the scores,

but that didn't happen."

The SAT is designed to predict college success. Many West Valley high school students scored well enough to qualify for admission to the University of California system, except at Alta Loma High School, where "virtually nobody" scored high enough in math to be admitted to the UC system, DeLandsheer said.

"That's considered the most rigorous on the West Coast," DeLandsheer said of the UC system.

Average SAT scores in the county were lower in the math and verbal areas than the statewide averages.

The county average on the

verbal portion of the test was 410, compared to the state average of 423; and 461 in math compared to the state average of 481.

Etiwanda High School scores were not included in the figures released this week.

"It shows nobody at Etiwanda took the SAT and I know that to be absolutely false," DeLandsheer said. "The only possible reason for that is the school did not report the data to the state in the way it was expected to be reported. It happened also in Hesperia High School, which is a very large high school."

## BRIEFS

### Volunteers sought

The Volunteer Center of the Greater Pomona Valley has various positions open in local non-profit organizations for interested people. For more information, call 623-1284.

The positions include the following:

- Chaffey Community Cultural Center, Upland is recruiting female docents.
- Casa Frontera, Chino is seeking part-time receptionist help (bilingual help would be great) to greet visitors, answer phones and take messages.
- Sunset Haven Care Home,

Upland has openings for activity aides, volunteers for sing-a-longs and musicians.

• Bella Vista Convalescent Home, Ontario is seeking arts See BRIEFS/Page 5

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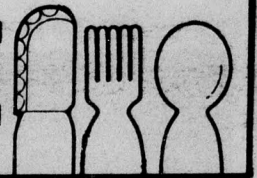
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# ENTERTAINMENT & DINING GUIDE



## Upland's latchkey program gets reprieve

By Diana Lundin

Margarita Gil faced going on welfare before Upland officials stepped in and salvaged the Upland Housing Authority's latchkey program this week.

The program was nearly broke and faced the prospect of shutting down.

"I would have tried really hard not to go back on AFDC (Aid to Families with Dependent Children)," Gil said. "I would have had a lot of trouble."

She is also employed by the program, and would have lost both her child care and job.

But last week, the City Council stepped in at the 11th hour with a \$20,000 appropriation, saving the program until June 30.

Half of the \$53,000 start-up cost for 56 children was to be paid by the state's Child Development Division for low-income families.

But a county workfare

program was delayed a year and half of the children expected to enroll never entered, said Xenia I. Szabo, the housing authority's executive director.

The authority administers the 9-month-old program.

Meanwhile, the required money had already been spent to begin the program for the full 56 children.

The state reimbursed the Housing Authority only \$33,000, leaving a \$20,000 shortfall.

Szabo said she was told she must find an alternate funding source or terminate the program.

Faced with the \$20,000 deficit, the housing authority's commissioners voted to end the program May 29, Szabo said.

"The housing authority is in the business to provide housing, not child care," Szabo said. "We could not operate at a loss."

Parents were told the program would cease operating May 29.



Kathy Frey/The Daily Report

**SPEECH WINNERS** — Dr. Loren McBain, center, stands with participants in the Ontario Kiwanis Noon Club Speech Contest, whose theme was "Our World, My Responsibility." Finalists were Kelly McNally, Alta

Loma High School, left; Fran Culp, Upland High School; Jeannine Cota, first place winner, Etiwanda High School; and Jocelyn Arellano, Upland High School.

## Briefs/from Page 4

and crafts aides, people to help with exercise classes and for patient visitations.

• Volunteer Center of the Greater Pomona Valley has openings for persons with interviewing skills and bilingual interviewers are also needed. Training provided.

### Montclair club

Montclair Vista Woman's Club gave graduating senior Kim Hiller a scholarship at the recent Montclair High School awards assembly.

Hiller won the award because of her scholastic achievement, her participation in sports and involvement with clubs on campus. She plans to major in business and liberal arts in college.

### Secretaries

At their May dinner meeting

Pomona Chapter of Professional Secretaries International installed officers for 1987-88.

Officers are Wendy Hampton, president; Maria Romo, vice president; Dawn Lauttenbach,

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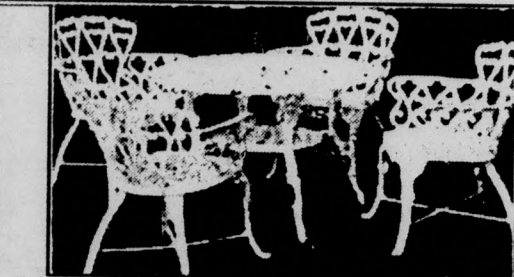
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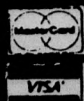
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## CLASSES

### Family programs

The Family Birthing Center of Upland offers the following classes this month:

- Exercise class — prenatal class on Mondays, Wednesdays and Fridays at 6 p.m. Post-partum on Mondays, Tuesdays and Thursdays at 10 a.m. There is a \$3 fee for the one-hour class.
- Birthing center orientation — Class is set June 17 at 7 p.m.
- Childbirth classes — a

series of six classes offered on Tuesday, Thursday or Saturday at \$75 per course.

- "First Class," an introduction to pregnancy and childbirth — free class is offered Wednesday at 7:30 p.m.

- A survival course for new parents, a newborn care class — Free class is offered June 22 at 7:30 p.m.

The center also is offering a new breastfeeding and nutrition

class beginning June 13. This course is a series of two free classes offered June 13 and 20 at 8:30 a.m. For more information, call 946-7001.

### Gymnastics

The Claremont Human Services Department is offering classes in gymnastics for children.

For more information or reservations, call 624-4531, extension 280.

# CHILDREN'S SUMMER CLEARANCE STARTS JUNE 8

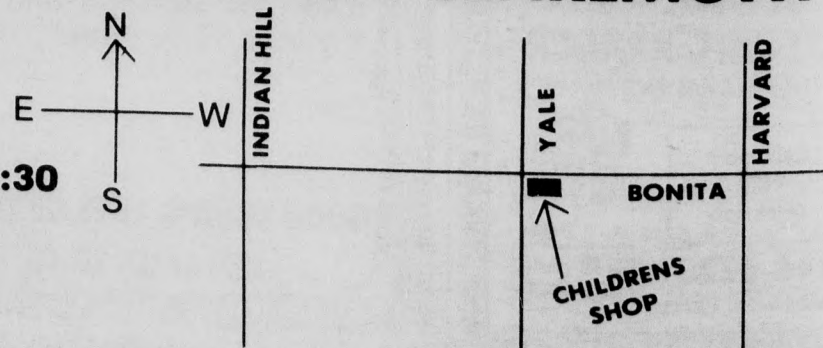
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# Neighbors/from Page 3

She and her husband, **Richard**, have one son. The family lives in Ontario.

• • •  
**Sonja Grunden**, 15, daughter of **Mr. and Mrs. Lee R. Gunden** of Alta Loma was a finalist in the 16th Annual Miss California Teen-Ager Pageant in Los Angeles.

She was sponsored by **Dick Nelson**, State Farm Insurance of

Alta Loma; **Larry Hurst Insurance** of Alta Loma; **Dr. C. Duane Vitelle** of Upland; **Dr. John Dell Sauter** of Upland; and **Mike Fournier** of Foothill Auto Service of Upland.

• • •  
**Ryan Van Wyhe** of Chino, an eighth grade student at Ontario Christian Junior High School, probably knows more about the United States Constitution than

most. Van Wyhe recently was awarded a \$200 U.S. Savings Bond as a second-prize winner in a national essay contest sponsored by the makers of Smucker's Grape Jam and Jelly, Skippy Peanut Butter and Hellman's/Best Foods Real Mayonnaise.

The contest, commemorating the 200th birthday of the Constitution, challenged

students 8 to 17 to answer two important questions: How is the Constitution important to life in the United States? What would life in the U.S. be like without

the Constitution? More than 6,000 essays were submitted and judged by a panel of collegiate educators.

See **NEIGHBORS**/Page 8

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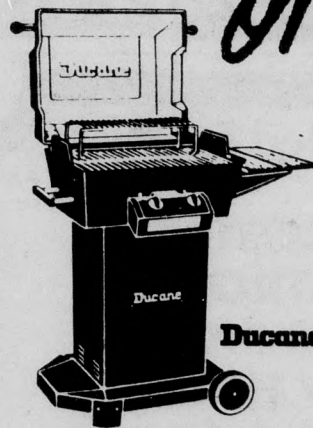


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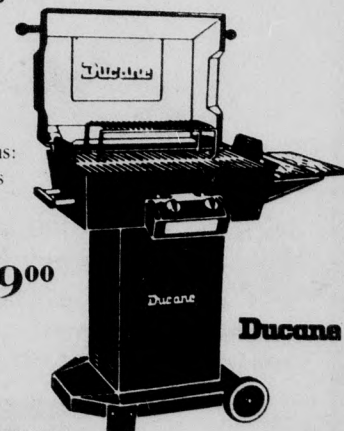
566 North Gordon Street ■ Pomona, California 91768

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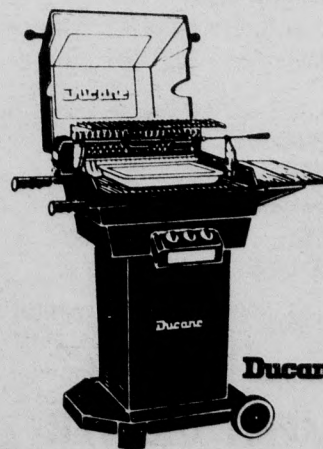
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# Neighbors/ from Page 7

Graham Hendrickson, son of John and Gwen Rodman of Mt. Baldy, has been selected as a Pitzer College resident advisor for the 1987-88 academic year.

Hendrickson, a junior, is majoring in sociology with a strong interest in psychology. He is also a member of the Mt. Baldy Fire Department and a disc jockey at KSPC, the Claremont Colleges radio station.

Four area high school seniors have been accepted for enrollment by Dordt College in Sioux Center, Iowa. All four attend Ontario Christian High School. Accepted from Ontario are Shelley Postma, daughter of

Mr. and Mrs. Stanley Postma; Denise Haagsma, daughter of Mr. and Mrs. Pete Haagsma; and Darin Dykstra, son of Mr. and Mrs. Dick Dykstra. Accepted from Chino is Michael Schoneveld, son of Mr. and Mrs. John Schoenveld. Dordt College is a Christian liberal arts college located in northwest Iowa.

Pamela Ferronato of Upland, daughter of Audrey Ferronato, was a special guest at a "Get Acquainted Party" which was held at the Marriott Hotel in Los Angeles for outstanding young ladies and state finalists in one of the American Coed Pageants in California.

See NEIGHBORS/Page 9

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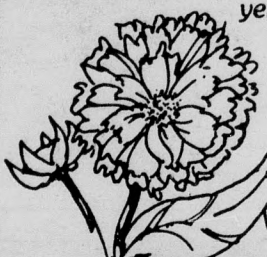
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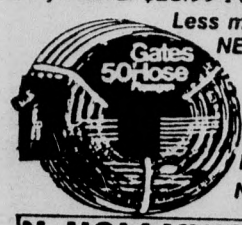
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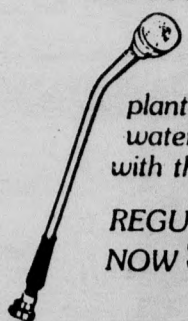


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## Neighbors//from Page 8

Members of the Ontario-Upland Toastmasters Club 1506 won top honors at the Area C-1 International Speech Contest held recently in Pomona.

**Terri Gillette** won table topics, speaking on the topic "Spring Break."

**Mac MacMillan** gave the best tall tale, "The Vegematic." MacMillan is a Competent Toastmaster and a past president of Club 1506.

**Vance Mingus** won the international speech contest with his speech, "Our Most Precious Resource." He is a distinguished toastmaster and past District Lieutenant-Governor.

**Patrick Laraby** of Upland is among 34 Texas Christian University students initiated into the national senior honor society Mortar Board.

Members of Mortar Board are selected from the junior class on the basis of scholarship, leadership and service. They must have a grade-point average of 3.1 or higher.

Laraby, son of Mr. and Mrs. **James Laraby**, is a junior neuroscience/chemistry major

planning to attend medical school. He is a graduate of Damien High School.

**Ginger Eaton**, director of the Rex W. Wignall Museum/Gallery on the Chaffey Community College campus participated in a panel addressing the role of the art gallery and/or museum in the college or university setting at the spring conference of the California Council of Fine Arts Deans.

Other members of the panel included **Charles Demarais**, director of the California Museum of Photography at the University of California, Riverside; **Dextra Frankel**, director of the University Art Gallery, California State University, Fullerton; **Carol Osborne**, associate director, Stanford University Museum of Art; and **Edith Tonelli**, director of the Frederick Wight Art Gallery, University of California, Los Angeles.

Eight area residents have been elected partners to the Southern California Permanente Medical Group (SCPMG). The doctors are: Upland, **Faramarz Azizi**, **Rodrigo** See NEIGHBORS/Page 10

## Writing celebration

Excellence in expression via the written word, a communication tool for those who are to be successful in the business world today, was the point of focus and competition for young students throughout San Bernardino County at the sixth annual Writing Celebration held last month.

Walking away with top honors at the event in the junior high division were Valencia School,

Upland School District, first place; Shandon Hills Intermediate, San Bernardino City Unified, second place; and Terrace Hills Junior High, Colton Joint Unified, third.

Winners in the senior division were Fontana High School, Fontana Unified School District, first; Upland High School, Chaffey Joint Union High School District, second; and San Geronio High School, San Bernardino City Unified School

District, third.

Honorable mentions were awarded to Curtis Intermediate School and Cajon High School, San Bernardino City Unified; Victor Valley Junior High, Victor Valley Union High School District; Magnolia Junior High School, Chino Unified School District; Yucaipa High School, Yucaipa Joint Unified School District; and Barstow High School, Barstow Unified School District.

## Sometimes You Need A Little Help From A Friend

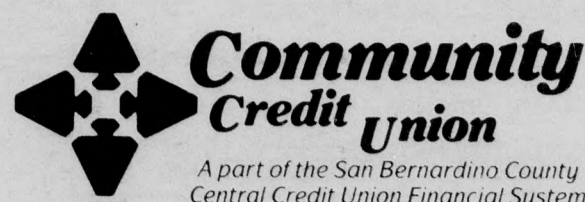


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## Neighbors/from Page 9

Miranda, Michael Shiffler, and Chang-ho Song; Alta Loma, Juanito Garlitos, Andrew Hubbard, and Duc Nguyen; and Cucamonga, David Olson.

Physician partners of SCPMG provide medical care to members of the Kaiser Foundation Health Plan, an entity of the Kaiser Permanente Medical Care Program.

Helen Orr of Chino, is the recipient of the 1987 Outstanding Alumni Award at

Hastings College. She was honored during the college's alumni weekend activities.

"The Outstanding Alumni Award is the highest award presented by the Hastings College Alumni Association," said Karen Doerr, director of alumni activities.

Matthew McDonah of Upland was among the 1,200 graduates receiving degrees at the University of La Verne commencement exercises May 24.

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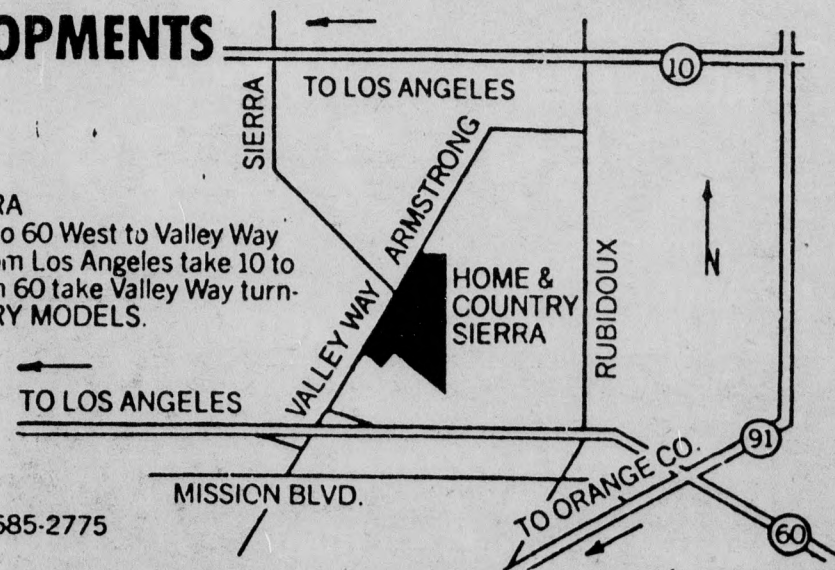
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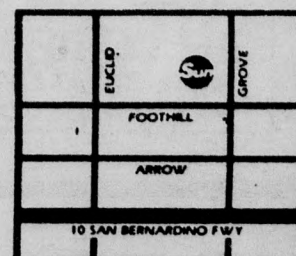
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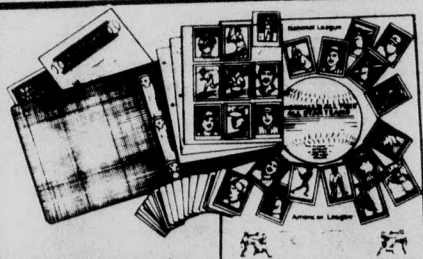
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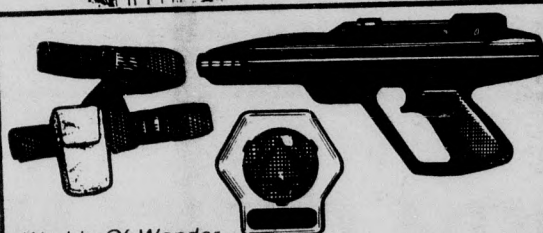
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128K system console, two high-speed  
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# 900 Public Notice

## NOTICES OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 25 June 1987, at 6 p.m., in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, CA 91786, to consider the following items:

CONDITIONAL USE PERMIT NO. CUP-83-26: MODIFICATION NO. 1 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-586-A to allow the modification of an existing conditional use permit for an EXISTING COMMERCIAL CENTER by allowing an INCREASED MIX of general commercial tenants, in a (CH) S (Highway Commercial/Supplemental Use) Zone on property generally described as:

1348 - 1440 West Seventh Street: A rectangularly shaped area of approximately 7.6 acres, having a frontage of about 865 ft. on the south side of Seventh Street, with a maximum depth of about 383 ft.; the west property line of said area being located about 1,393 ft. east of the centerline of Benson Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

CONDITIONAL USE PERMIT NO. CUP-86-30 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-807 to consider the legal establishment of an EXISTING, NON-CONFIRMING CHURCH and the improvement of the 3,500-sq. ft. basement of the administration building in an RS-7.5-SC (Single-Family Residential-7,500 sq. ft. minimum lot area/DO—Scenic Corridor Overlay) Zone, on property generally described as:

869 North Euclid Avenue: An irregularly shaped area of approximately 2.8 acres, having a frontage of about 351 ft. on the west side of Euclid Avenue and about 164.5 ft. on the north side of 11th Street, with a maximum depth of about 627 ft.; the east property line of said area being located about 100 ft. west of the centerline of Euclid Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

ZONE CHANGE NO. ZC-86-07 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-816 to change the zoning designation from Ag-40 (Agricultural-40,000 sq. ft. minimum lot/DO) to RS-20 (Single-Family Residential-20,000 sq. ft. minimum lot area/DO); AND, CONJUNCTIVELY,

TENTATIVE TRACT NO. TT-13660 to create 15 lots for purposes of single-family residential construction in a proposed RS-20 (Single-Family Residential-20,000 sq. ft. minimum lot area/DO) Zone on property generally described as:

An irregularly shaped area of approximately 10.8 acres, located at the southeast corner of 24th Street and Cliff Road, having a frontage of about 920 ft. on the south side of 24th Street, with a maximum depth of about 1,287 ft.

AND, CONJUNCTIVELY, STREET VACATION NO. SV-86-08 to vacate portions of 23rd Street, 24th Street, and Campus Avenue, generally described as follows:

23RD STREET  
The easterly segment of 23rd Street: An area of about 2.4 acres, extending a distance of approximately 1,600 ft. from Campus Avenue to the easterly City Limits.

24TH STREET  
The easterly segment of 24th Street: An area of about 0.8 acres, extending from a point about 820 ft. east of the centerline of Cliff Road for a distance of approximately 500 ft. to the easterly City Limits.

# 900 Public Notice

# 900 Public Notice Continued

## CAMPUS AVENUE

A segment of Campus Avenue of about 1.9 acres, extending a distance of approximately 1,250 ft. south of 24th Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

GENERAL PLAN AMENDMENT NO. GPA-86-05 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-812 to amend the General Plan land use designation from LDR O - 3 (Low-Density Residential-0 - 3 dwelling units per acre) to LDR O - 4 (Low-Density Residential-0 - 4 dwelling units per acre); AND, CONJUNCTIVELY,

ZONE CHANGE NO. ZC-86-06 to change the zoning designation from RS-15 (Single-Family Residential-15,000 sq. ft. minimum lot/DO) to RS-10 (Single-Family Residential-10,000 sq. ft. minimum lot/DO) on property generally described as:

A rectangularly shaped area of approximately 10 acres, located at the northeast corner of Benson Avenue (vacated) and 20th Street, with a maximum depth of about 769 ft.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

STREET VACATION NO. SV-86-06 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-187 to vacate an L-shaped existing alley segment, generally located at the northeast corner of Huntington Drive and Hervey Avenue, in an RS-7.5 (Single-Family Residential-7,500 sq. ft. minimum lot area/DO) Zone on property generally described as:

An irregularly shaped area of approximately 6,200 sq. ft. located to the rear of 328, 332, 346, and 360 Hervey Avenue, and having a frontage of about 171 ft. on the north side of Huntington Drive.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

CONDITIONAL USE PERMIT NO. CUP-86-32 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-809 to allow a RETAIL NURSERY OUTLET on an existing wholesale nursery site, in an SP (Special Land Use) Zone on property generally described as:

An irregularly shaped area of approximately 35 acres, generally located at the northeast corner of Campus Avenue and 14th Street, having a frontage of about 904 ft. on the east side of Campus Avenue and about 695 ft. on the north side of 14th Street, with a maximum depth of about 1,390 ft.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

CONDITIONAL USE PERMIT NO. CUP-86-31 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-813 to allow a SELF-SERVE CAR WASH and a MINI-MARKET of about 4,938 sq. ft. with associated variances from the provisions of the Upland Municipal Code, as follows:

SECTION 9457.102.032—MINIMUM LOT DEPTH (150 ft. required; 105 ft. proposed); SECTION 9457.109.020—REQUIRED ALLEY (none proposed); SECTION 9457.103.030—REQUIRED REAR-YARD SETBACK (25 ft. required; none proposed); SECTION 9450.109.0332—MINIMUM REQUIRED PARKING SPACES (23 spaces required; 22 spaces proposed);

# 900 Public Notice Continued

# 900 Public Notice Continued

in a CH (Commercial Highway) Zone on property generally described as:

1869 West Foothill Blvd: A rectangularly shaped area of approximately 0.6 acres, having a frontage of about 200 ft. on the north side of Foothill Blvd., with a maximum depth of about 105 ft.; the west property line of said areas being located about 758 ft. east of the centerline of Central Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

VARIANCE NO. V-86-15/EAR-EXEMPT to allow waivers from Upland Municipal Code, as follows:

SECTION 9430.040.041 - STREET-SIDE SIDE YARD SETBACK FOR A REVERSED CORNER LOT (Required: 40 ft.; proposed: 0 ft. for a 6-ft. high block wall, 6 ft. for a tennis court, 22 ft. for an existing residence, and 22 ft. for a proposed attached cabana/room addition);

SECTION 9430.105.0212—PERMITTED ENCROACHMENT INTO REQUIRED YARDS (3 ft. height permitted; 6-ft height proposed for a block wall and 10-ft. height proposed for a tennis court fence);

in an RS-20 (Single-Family Residential-20,000 sq. ft. minimum lot area/DO) Zone, on property generally described as:

623 Valley View Court: A rectangularly shaped area of approximately 0.5 acres, located at the northeast corner of Valley View Court and Campus Avenue; the west property line of said area being located about 33 ft. east of the centerline of Campus Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et seq., Chapter 3 (Local Planning) of the Government Code of the State of California.

All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary  
UPLAND PLANNING COMMISSION

(1) The issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act (CEQA).

(3) The determination of a MINISTERIAL EXEMPTION means the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.

Publish: June 11, 1987

(DC1566)

# 900 Public Notice

## NOTICE OF TRUSTEE'S SALE

Loan No. 132069-6/KIM  
T.S. No. 069887

UNIT CODE Q

SUPERIOR TITLE SERVICES, INC., as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender of the United States) and/or cashier's, certified or other checks specified in the Civil Code Section 2924h (Payable in full at the time of sale) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR:  
KIMHYO KIM; CHANGSOOK KIM

BENEFICIARY: UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

recorded September 11, 1980 as Inst. No. 80-205169 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:

PARCEL 1:

AN UNDIVIDED 1,492-58, 440 INTEREST IN AND TO ALL PORTION OF LOT 1 OF TRACT NO. 10490 IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, AS PER MAP RECORDED IN BOOK 146, PAGES 26 TO 27, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED JULY 25, 1979 AS DOCUMENT NO. 1059, IN BOOK 9735, PAGE 2895, OF OFFICIAL RECORDS OF SAID COUNTY (THE LOT LINE ADJUSTMENTS REFLECTED IN SAID CERTIFICATE WERE APPROVED BY THE CITY OF UPLAND), SHOWN AND DEFINED AS "COMMON AREA" ON THE CONDOMINIUM PLAN RECORDED AUGUST 15,

Continued on next page

## BIG-O TIRES

*Get that BIG-O feeling*

### SHOCKS

REG. PRICE \$1999  
MFG. REBATE -200  
YOUR PRICE \$1799

### GAS SHOCKS

HEAVY DUTY \$999 EACH PLUS INSTALLATION  
MacPHERSON STRUT CARTRIDGES \$7999 Pair installed

### DISC BRAKES

GOOD TWO WHEEL  
• Install Quality Disc Pads  
• Inspect rear brakes  
**\$3999**

### BETTER TWO WHEEL

Good plus:  
• Turn front rotors  
• Pack inner & outer front bearings  
• Bleed system  
• Front grease seals  
**\$6499**

### BEST TWO WHEEL

Good and Better plus:  
• Single piston caliper re-build (dual or 4 piston extra)  
**\$10699**

### DRUM BRAKES

GOOD TWO WHEEL  
For foreign cars only  
• Install Quality Linings  
• Pack front bearings when doing front brakes  
• Turn 2 drums  
• Bleed and adjust system  
**\$3999**

### BETTER TWO WHEEL

For most domestic and import cars  
Good plus:  
• Rebuild two wheel cylinders  
**\$5499**

### BEST TWO WHEEL

Good and Better plus:  
• Hold down and return springs (combi-kits)  
**\$6999**

## AMERICAN CAR STEEL RADIALS

**\$2499** P 155 80 R13

P 165 80 R13 29.99	P 215 75 R14 33.99
P 175 80 R13 29.99	P 205 75 R15 33.99
P 185 80 R13 30.99	P 215 75 R15 34.99
P 185 75 R14 28.99	P 225 75 R15 38.99
P 195 75 R14 29.99	P 235 75 R15 39.99
P 205 75 R14 30.99	

## IMPORT CAR RADIALS

**\$1899** 145SR 13

155R 13 19.99	HIGH PERFORMANCE STEEL BELTED RADIALS
165R 13 21.99	16570SR 13 26.99
175R 13 24.99	17570SR 13 27.99
175R 14 26.99	18570SR 13 29.99
165R 15 26.99	18570SR 14 31.99

## LUBE, OIL & FILTER INCLUDING 4-TIRE ROTATION

• Chassis Lube  
• Up to 5 qts. 30 wt. PENNZOIL  
• New Oil Filter  
• Brake and Suspension Safety Check  
• 4-Tire Rotation  
**\$1088** MOST CARS MON-FRI Call for appt.

ASK ABOUT OUR SUPREME OIL CHANGE

## POMONA

505 W. Holt Ave.  
629-5351

MON.-WED.-THUR.-FRI.  
8:00-6:00  
TUES. 8:00-8:00 SAT. 8:00-5:00

## DIAMOND BAR

780 N. Diamond Bar Blvd.  
598-5044

MON.-FRI 8:00-6:00  
SAT 8:00-5:00 SUN 9:00-4:00



**900**  
**Public Notice**

Continued from prior page

1979 AS DOCUMENT NO. 417, OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 2: ALL THAT PORTION OF LOT 1 OF SAID TRACT NO. 10490 SHOWN AND DEFINED AS UNIT NO. 32 ON SAID CONDOMINIUM PLAN.

PARCEL 3: NONEXCLUSIVE EASEMENTS FOR THE BENEFIT OF AND APPURTENANT TO PARCELS 1 AND 2, ABOVE, AS SUCH EASEMENTS ARE SET FORTH IN THE SECTIONS ENTITLED "CERTAIN EASEMENTS FOR OWNERS" AND "SUPPORT, SETTLEMENT AND ENCROACHMENT" OF THE ARTICLE OF THE "DECLARATION" RECORDED OCTOBER 19, 1979 AS DOCUMENT NO. 671, ENTITLED "EASEMENTS".

NOTE: A.P. NO. 1046-051-05 AKA: 928 REDDING WAY #D

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9-03-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

928 REDDING WAY, UNIT D, UNIT NO. 32, UPLAND, CA

"(If a street address or common designation of property is shown above, no warranty is given to its completeness or correctness)." The beneficiary under said Deed of Trust, by reason of a breach of default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of default and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice

**900**  
**Public Notice Continued**

of default and election to be recorded February 5, 1987, as Instr. No. 87038328 of Official Records in the office of the County Recorder of San Bernardino County.

Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said deed of trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on: Thursday, June 18, 1987, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$74,576.51.

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

If available, the expected opening bid may be obtained by calling the following telephone numbers on the day before the sale: (415) 945-6418.

Date: May 12, 1987

SUPERIOR TITLE SERVICES, INC.

as said Trustee

By: T.D. SERVICE COMPANY, agent

By: /s/ CHERYL SYKOS

Assistant Secretary

1990 N. California Blvd.

Ste. 716

Walnut Creek, CA

94596-3787

(415) 944-9015

Publish: May 28; June 4, 11, 1987

WC12050

(DC29005) Upland News

**NOTICE OF DEATH OF FRANK LAMKIN aka F. LAMKIN**

**900**  
**Public Notice Continued**
**AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-5412**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: FRANK LAMKIN, also known as F. LAMKIN.

A petition has been filed by GERALDENE M. CLARK in the Superior Court of San Bernardino County requesting that GERALDENE M. CLARK be appointed as personal representative to administer the estate of the decedent.

The petition request authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 22, 1987 at 8:30 A.M. in Dept.: D4-RC, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing

**900**  
**Public Notice Continued**

noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: MARONEY, BRANDT & HOLDAWAY, A Professional Law Corporation, 592 North Euclid Avenue, P.O. Box 1350, Upland, California 91785.

/s/ DONALD E. MARONEY

Attorney for Petitioner

Publish: May 28; June 4, 11, 1987

Upland News (DC29578)

T 052666

**NOTICE OF TRUSTEE'S SALE**

Loan No. 600376

T. S. No. 87-4747

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED APRIL 17, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On June 26, 1987, at 9:00 A.M., California Mortgage Service as duly appointed Trustee under and pursuant to Deed of Trust recorded April 23, 1981, as Instr. No. 81-087815, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Michael T. Fenton and Jeanne Fenton,

**900**  
**Public Notice Continued**

husband and wife as Trustor, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at the time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 14, Tract No. 6542, in the County of San Bernardino, State of California, as per plat recorded in Book 82 of Maps, Pages 30 to 32, Inclusive, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 432 West Sixteenth Street, Upland, Ca 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$118,648.22.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused

**900**  
**Public Notice Continued**

said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: May 15, 1987

California Mortgage Service, Trustee, By: Specialized, Inc. as Agent for said Trustee, 3040 State Street, Santa Barbara, CA 93105 (805) 687-8108 By: April Ivey, Trustee Sale Officer

May 28, June 4, 11, 1987

News DC 29668

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 1046

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED December 17, 1983, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On June 26, 1987 at 9:00 a.m. ONTARIO TRUST DEED CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust.

Recorded on 1-22-1985 as Document no. 85-015980 Of Official Records in the office of the Recorder of San Bernardino County, California, executed by: JAMES E. SCONYERS and RUTH A. SCONYERS, husband and wife as joint tenants.

WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States): At the entrance to the San Bernardino County Courthouse 351 North Arrowhead Avenue, San Bernardino, CA

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

Lot 27, Tract No. 5950 as per map recorded in Book 75, pages 96 to 98 of Maps in the office of the County Recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 1286

**900**  
**Public Notice Continued**

East 13th Street, Upland, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sum of the note(s) secured by said Deed of Trust to wit: \$77,812.22 with interest thereon from 3-22-86 @ 13.00% per annum as provided in said note(s) plus all costs, charges and any and all advances \$684.00 with interest

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

DATE: May 12th 1987

ONTARIO TRUST DEED CORP

802 S. Mountain Ave.

Ontario, Calif 91761

As Said Trustee

/s/ DAVE SANDERS

Authorized Signature

Publish: May 28; June 4, 11, 1987

Upland News

K 32918 DC29387

**A VARIETY OF SERVICES AT REASONABLE RATES ARE AVAILABLE IN THE PROFESSIONAL SERVICE DIRECTORY**

# After 80 years, we have doctors from here to Cucamonga.



If you're looking high and low for just the right doctor, we can help. Wherever you live. In both Los Angeles and San Bernardino counties. Claremont. Chino. Ontario. Upland. And, of course, Rancho Cucamonga.

Call the physician referral service at San Antonio Community Hospital. We'll give you the names of up to three nearby doctors who can see you right away, usually the next business day.

We'll make a special effort to match our doctors with your needs and preferences. Like the right medical specialty. Office hours that are best for you. The most convenient insurance or payment arrangements.

We have just the right doctors to treat your entire family. Newborns. Adults. Adolescents. Seniors. For more than 80 years, San Antonio Community Hospital has been the

area's preferred resource for complete family healthcare services.

Look to San Antonio for all your family's health needs. Call 985-DOCS. Today. Because the best time to find a good doctor is before you need one.

**CALL 985-DOCS**  
(985-3627)



**SAN ANTONIO COMMUNITY HOSPITAL**  
999 San Bernardino Rd., Upland, CA



# Public Notice

## NOTICE OF TRUSTEE'S SALE T.S. No. F-30940 IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 09/12/84, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 07/02/87, at 12:00 Noon, IMPERIAL CORPORATION OF AMERICA as duly appointed Trustee under and pursuant to Deed of Trust Recorded on 09/14/84, as Document no. 84-221649, Book 1, Page 1, of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Karl Louis Seligman and Wendy Lynn Seligman, husband and wife will sell at public auction to the highest bidder for cash, cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by state or federal savings and loan association or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, (checks must be payable at the time of sale in lawful money of the United States of America) at the North Arrowhead entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein: Lot 8, Block 36, San Antonio Heights, as per plat recorded in Book 4 of Maps, Pages 48, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 2511 Spring Terrace, Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$352,645.46.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located, IMPERIAL CORPORATION OF AMERICA, AS SAID TRUSTEE, 9330 Sky Park Court, San Diego, CA 92123-4304, (619)292-2000, By: Linda D. Pack, Trustee Sales Officer, Date: 5/28/87, 6/11, 6/18, 6/25 **DC1171**

**T 048218**  
**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 5790  
IMPORTANT NOTICE TO  
PROPERTY OWNER:  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JUNE 25, 1984, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On June 26, 1987, at 10:00

Need a pet to keep you company? Search in classified for that perfect friend.



# Public Notice Continued

A.M. Statewide Escrow, Inc. as duly appointed Trustee under and pursuant to Deed of Trust recorded June 29, 1984, as Inst. No. 84153781 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Robert C. Eadie and Margaret C. Eadie, husband and wife, as joint tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 18, Tract No. 5093, in the County of San Bernardino, State of California, as per map recorded in Book 69, Pages 76 and 77, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 285 S. White Ave., Upland, CA

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust, to-wit: \$25,000.00 with interest thereon from

@ per annum as provided in said note(s) plus costs and any advances of \$8,312.43 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Statewide Escrow, Inc. as said Trustee, 8425 W. 3rd St., Los Angeles, CA 90048 (213)651-2107 By: Sharon Palomino, Date: May 26, 1987, June 4, 11, 18, 1987, News (upland) **DC443**

## NOTICE OF TRUSTEE'S SALE T.S. No. 3312874164

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/05/81 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On June 26, 1987, at 10:00

## OFFICIAL NOTICE OF SALE \$3,816,817 CITY OF UPLAND IMPROVEMENT BONDS (Property Secured Only-No Issuer Liability) ASSESSMENT DISTRICT NO. 87-1 (Seventh & Mountain)

NOTICE IS HEREBY GIVEN that sealed proposals, for the purchase of \$3,816,817 aggregate principal amount of Improvement Bonds designated "City of Upland Improvement Bonds, Assessment District 87-1 (Seventh & Mountain)," issued under and pursuant to the "Municipal Improvement Act of 1913" and the "Improvement Bond Act of 1915" will be received and opened by a representative of the City of Upland, California (the "City") at the place and up to the time specified below:

TIME: 11:00 a.m. (Daylight Savings Time)  
Wednesday, June 17, 1987  
PLACE: Jeffries Banknote Co.  
1330 West Pico Boulevard  
Los Angeles, CA 90015

**OPENING OF BIDS AND AWARD OF BONDS:** The bids will be opened by Bond Counsel and/or the Financing Consultant at 11:00 a.m., Wednesday, June 17, 1987, at the above-stated location and will be presented at a meeting of the City to be held Wednesday, June 17, 1987, at the City of Upland.

**OFFICIAL STATEMENT:** The City has caused a Preliminary Official Statement to be prepared containing additional information relating to the Bonds and the City, copies of which may be obtained at the Office of the City's Financing Consultant, GRC Municipal Finance, Inc., 150 West First Street, Suite 280, Claremont, California 91711, telephone (714) 625-1393. The City will furnish the successful bidder with a reasonable number of copies of the Final Official Statement without charge.

**THE IMPROVEMENT BONDS**  
**PROCEEDINGS AND AUTHORITY FOR ISSUANCE:** Said proceedings were authorized under the terms and provisions of the "Municipal Improvement Act of 1913," being Division 12 of the Streets and Highways Code, for the construction of certain public improvements within Assessment District 87-1 (Seventh & Mountain), with authorization for the Bonds being pursuant to the provisions of the "Improvement Bond Act of 1915," being Division 10 of said Code. Full compliance has been had with the "Special Assessment Investigation, Limitation and Majority Protest Act of 1931," being Division 4 of said Code.

**ISSUE:** \$3,816,817 aggregate principal amount.  
**DENOMINATION:** The Bonds will be in denominations of any multiple of \$5,000, except for one maturing September 2, 1988, which may be issued in an amount of \$1,816.

**MATURITIES:** The following Maturity Schedule shall be used.

Maturity Year	Principal Maturing
1988	\$1,817,000
1989	5,000.00
1990	90,000.00
1991	100,000.00
1992	110,000.00
1993	120,000.00
1994	130,000.00

# Public Notice Continued

Continental Auxiliary Co., a California corporation, Trustee under the above Deed of Trust, will sell the property described below on 06/26/87, at 9:00 a.m., at the North Arrowhead entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA.

The sale will be made to the highest bidder. Payment must be by either (a) cash, (b) a cashier's check drawn on a state or national bank, (c) a check drawn by a state or federal credit union, or (d) a check drawn by a state or federal savings and loan association, savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California. Checks must be payable at the time of sale in lawful money of the United States of America. The sale will be made without covenant or warranty, express or implied, regarding the title, possession or liens.

Continental Auxiliary Co. is the Trustee under the above Deed of Trust signed by Dean I. Love and June L. Love, who are married to each other and recorded on 11/12/81, as Instrument No. 81-248355 in Book 1, Page 1, of Official Records, County of San Bernardino, CA. That Deed of Trust was given to secure an indebtedness in favor of Bank of America NT&SA, a national banking association. You are in default for failing to carry out your obligations under the Deed of Trust. The default was recorded on 02/27/87, as Instrument No. 87-064247 in Book 1, Page 1, of Official Records of the above county. More than three months have passed since the notice of default was recorded. Because of the default, the Trustee will sell at public auction to the highest bidder the interest now held by the Trustee under the Deed of Trust on the following described property located in the county of San Bernardino, CA: Lot 34, Tract No. 6681, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 84, Pages 8 and 9 of Maps, in the Office of the County Recorder of said county.

The address or other common designation, if any, of the real property described above is purported to be: 1330 North Laurel, Upland, CA 91786.

The Trustee disclaims any liability for any incorrectness of the address or other common designation, if any, shown in this notice.

As of the date of the initial publication of this Notice of Sale, the total amount of the unpaid balance of the note(s) secured by the above Deed of Trust, with interest, as provided in the note(s), plus advances, if any, under the terms of the Deed of Trust, including fees, charges and expenses of the Trustee, is \$53,223.93.

The name, street address and telephone number of the Trustee or other person conducting the sale is: CONTINENTAL AUXILIARY CO., 3800 W. Chapman Ave., 7th Floor, Orange, CA 92668, Phone No. (714)385-6126. By C. Penso, Trustee's Sales Officer, Date: 5/28/87, 5/28, 6/4, 6/11 **DC 29426**

The City has covenanted to initiate judicial foreclosure in the event of a delinquent installment of unpaid assessments and to commence the procedure within 150 days following such delinquency. In the event of foreclosure, the City, in the absence of any other bidder, will purchase such delinquent property for the amount of the delinquent unpaid assessments owed by the property owner. During the period the City owns property following foreclosure sale, the City is obligated to pay future installments of unpaid assessments thereon to the extent there are funds from the Reserve Fund until such property is resold.

**COVENANT FOR SUPERIOR COURT FORECLOSURE:** The Improvement Bond Act of 1915 provides that in the event any unpaid assessment or installment thereof or any interest thereon is not paid when due, the City may order the institution of a superior court action to foreclose the lien of the delinquent assessment. In such action, the real property subject to the unpaid assessment may be sold at judicial foreclosure sale. This foreclosure sale procedure is not mandatory. However, by Resolution, the City covenants with the owners of the Bonds that, in the event any assessment or installment thereof, including any interest thereon, is not paid when due, it will order, and cause to be commenced within 150 days following the date of delinquency, and thereafter diligently prosecute to completion, court foreclosure proceedings upon the lien of any and all delinquent unpaid assessments, plus costs, penalties and interest, as authorized by Law.

Upon foreclosure sale in superior court, the right of redemption is eliminated, as distinguished from the five-year redemption period applicable to the sale of real property for delinquent property taxes. However, a period of 150 days must elapse after a court adjudges and decrees a lien against the lot or parcel of land covered by an assessment before the sale of such parcel can be given. Furthermore, if the purchaser at the sale is the judgment creditor, i.e. the City, an action may be commenced by the delinquent property owner within six months after the date of sale to set aside such sale.

**RESERVE FUND:** Out of the proceeds of the sale of the Bonds, the City will set aside a Reserve Fund which will equal ten percent (10%) of the proceeds of the Bonds. The City has covenanted to the Bondowners to establish the Reserve Fund in this amount and to use the fund only to make temporary advances to the Redemption Fund if delinquencies occur in the payment of installments of unpaid assessments. Advances from the Reserve Fund will be restored to that fund upon redemption or sale of the delinquent property.

**CAPITALIZED INTEREST:** There will be an initial deposit made to the Redemption Fund from Bond proceeds in an amount which, together with interest earnings thereon, plus accrued interest on the Bonds, will be sufficient to make interest payments on the Bonds to and including September 2, 1988.

**EXECUTION AND REGISTRATION:** The Bonds will be executed by the facsimile signatures of the officials authorized to execute the Bonds and authenticated by the Paying Agent prior to delivery. The Bonds will be issued in registered form as to both principal and interest, and are subject to transfer on the registration books upon proper notice given to the designated Paying Agent. Payment of principal of and interest on each Bond shall be made directly to the registered owner thereof.

**CUSIP NUMBERS:** It is anticipated that CUSIP identification numbers will be requested by the City and will be printed on the Bonds. But neither failure to print such numbers on any Bonds nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of or any payment for the Bonds. All expenses in relation to the printing of CUSIP numbers on the Bonds shall be paid for by the City; provided, however, that the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the purchaser.

**TERMS OF SALE**  
**INTEREST RATE:** The Bonds shall bear interest from their date at a rate or rates to be determined at the sale thereof, not to exceed the current legal maximum of twelve percent (12%) per annum. Said Bonds will be issued in registered form with interest payable semi-annually on March 2 and September 2 in each year, except the first payment which will be for interest from the date of said Bonds to March 2, 1988. Bidders may specify any number of separate interest rates, and any rate may be repeated as often as desired; provided, however, that:

(i) each interest rate specified must be in a multiple of 1/20 of 1% and a zero rate of interest cannot be specified;  
(ii) no Bond shall bear more than one rate of interest and each interest payment shall be made to a single registered owner;  
(iii) each Bond shall bear interest from its date to its stated maturity date at the interest rate specified in the bid;  
(iv) all Bonds of the same maturity date shall bear the same interest rate; and  
(v) any premium must be paid in bank funds as part of the purchase price, and no bid will be accepted which provides for the cancellation and surrender of any interest payment or for the

# Public Notice Continued

1995	140,000.00
1996	155,000.00
1997	170,000.00
1998	185,000.00
1999	200,000.00
2000	220,000.00
2001	240,000.00
2002	260,000.00
2003	280,000.00
2004	310,000.00
2005	335,000.00
2006	365,000.00
2007	400,000.00
Total	\$3,816,817.00

**DATE OF BONDS:** The Bonds will be dated July 2, 1987.

**PAYMENT:** Principal of the Bonds will be payable at the Corporate Trust Office of Security Pacific National Bank (the "Paying Agent"), Los Angeles, California. Interest on the Bonds will be paid on March 2 and September 2 of each year, commencing March 2, 1988. Interest will be paid by check or draft mailed to the registered owner as his name and address appear in the register kept by the Paying Agent as of the fifteenth day preceding the interest payment date.

**REDEMPTION:** Any Bond may be redeemed in any multiple of \$5,000 on any March 2 or September 2 prior to its stated maturity date, at the option of the City, upon giving 60 days notice prior to the redemption date by personal service or registered mail and upon payment of the principal amount thereof plus interest accrued thereon to the date of redemption, plus a redemption premium of three percent (3%) of the principal amount redeemed. If less than an entire Bond is redeemed, the Paying Agent shall prepare a Bond for the unredeemed portion which shall be returned to the registered owner of the Bond.

**SECURITY:** Under the provisions of the 1915 Act, the Bonds are secured by assessments against property in the District where the property owners elected not to pay such assessment in full upon formation of the District (the "unpaid assessments"). Unpaid assessments are secured by fixed liens on the assessed lots and parcels. They do not, however, constitute a personal indebtedness of the respective owners of the assessed lots and parcels. As of the date the Bonds are delivered, there is only one property owner of assessed lots and parcels.

Under the provisions of the 1915 Act, installments of principal and interest on the unpaid assessments sufficient to meet annual payments of principal of and interest on the Bonds are included on the regular county tax bills sent to owners of property against which there are unpaid assessments. These annual installments are to be paid into the Redemption Fund established for the Bonds, to be held by the Finance Director of the City, and which will be used to pay principal of and interest on the Bonds as they become due.

The City will establish a Reserve Fund and deposit therein Bond proceeds in an amount of ten percent (10%) of the initial aggregate principal amount of the Bonds. In the event there are insufficient funds in the Redemption Fund to pay principal of or interest on the Bonds, when due, an amount necessary to pay such deficiency will be advanced to the Redemption Fund to the extent funds are available from the Reserve Fund.

As authorized by Section 8769 of the Streets and Highways Code, the City has determined not to obligate itself to advance any available funds from the City Treasury to cure any deficiency or delinquency which may occur in the Redemption Fund by the failure of property owners to pay annual installments of unpaid assessments.

The City has covenanted to initiate judicial foreclosure in the event of a delinquent installment of unpaid assessments and to commence the procedure within 150 days following such delinquency. In the event of foreclosure, the City, in the absence of any other bidder, will purchase such delinquent property for the amount of the delinquent unpaid assessments owed by the property owner. During the period the City owns property following foreclosure sale, the City is obligated to pay future installments of unpaid assessments thereon to the extent there are funds from the Reserve Fund until such property is resold.

**COVENANT FOR SUPERIOR COURT FORECLOSURE:** The Improvement Bond Act of 1915 provides that in the event any unpaid assessment or installment thereof or any interest thereon is not paid when due, the City may order the institution of a superior court action to foreclose the lien of the delinquent assessment. In such action, the real property subject to the unpaid assessment may be sold at judicial foreclosure sale. This foreclosure sale procedure is not mandatory. However, by Resolution, the City covenants with the owners of the Bonds that, in the event any assessment or installment thereof, including any interest thereon, is not paid when due, it will order, and cause to be commenced within 150 days following the date of delinquency, and thereafter diligently prosecute to completion, court foreclosure proceedings upon the lien of any and all delinquent unpaid assessments, plus costs, penalties and interest, as authorized by Law.

Upon foreclosure sale in superior court, the right of redemption is eliminated, as distinguished from the five-year redemption period applicable to the sale of real property for delinquent property taxes. However, a period of 150 days must elapse after a court adjudges and decrees a lien against the lot or parcel of land covered by an assessment before the sale of such parcel can be given. Furthermore, if the purchaser at the sale is the judgment creditor, i.e. the City, an action may be commenced by the delinquent property owner within six months after the date of sale to set aside such sale.

**RESERVE FUND:** Out of the proceeds of the sale of the Bonds, the City will set aside a Reserve Fund which will equal ten percent (10%) of the proceeds of the Bonds. The City has covenanted to the Bondowners to establish the Reserve Fund in this amount and to use the fund only to make temporary advances to the Redemption Fund if delinquencies occur in the payment of installments of unpaid assessments. Advances from the Reserve Fund will be restored to that fund upon redemption or sale of the delinquent property.

**CAPITALIZED INTEREST:** There will be an initial deposit made to the Redemption Fund from Bond proceeds in an amount which, together with interest earnings thereon, plus accrued interest on the Bonds, will be sufficient to make interest payments on the Bonds to and including September 2, 1988.

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(i) each interest rate specified must be in a multiple of 1/20 of 1% and a zero rate of interest cannot be specified;  
(ii) no Bond shall bear more than one rate of interest and each interest payment shall be made to a single registered owner;  
(iii) each Bond shall bear interest from its date to its stated maturity date at the interest rate specified in the bid;  
(iv) all Bonds of the same maturity date shall bear the same interest rate; and  
(v) any premium must be paid in bank funds as part of the purchase price, and no bid will be accepted which provides for the cancellation and surrender of any interest payment or for the

# Public Notice Continued

# Public Notice Continued

waiver of interest or other concession by the bidder as a substitute for payment in full of the purchase price in bank funds.

Bids which do not conform to the terms of the above will be rejected.

**DISCOUNT:** Bidders may specify a discount, but the discount shall not exceed three percent (3%) of the aggregate principal amount of the Bonds.

**AWARD:** The Bonds will be sold for cash only. All bids must be for not less than all of the Bonds hereby offered for sale and each bid shall state the total price offered for the Bonds, the premium, or the discount, if any, and the interest rate (which shall not exceed those specified herein) at which the bidder offers to buy the Bonds.

**HIGHEST BIDDER:** The Bonds will be awarded to the highest responsible bidder considering the interest rate specified and the premium or the discount offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which the City would be required to pay from the date of the Bonds to the maturity date thereof at the interest rate specified in the bid. The net cost to the City on any bid or bids offering less than par will be determined by adding the amount of the discount bid to the total amount of interest which the City would be required to pay from the date of the Bonds to the maturity date thereof at the interest rate specified in the bid. The award will be made to the bidder offering the lowest net cost to the City. The purchaser must pay accrued interest (computed on a 360-day year basis consisting of 12 months of 30 days each) from the date of the Bonds to the date of delivery. The cost of printing the Bonds will be borne by the City.

**RIGHT OF REJECTION:** The City reserves the right, in its discretion, to reject any and all bids and, to the extent not prohibited by law, to waive any irregularity or informality in any bid.

**PROMPT AWARD:** The City will take action awarding the Bonds or rejecting all bids not later than Wednesday, June 17, 1987; provided that the award may be made after the expiration of the specified time if the bidder shall not have given the City notice in writing of the withdrawal of such proposal.

**PLACE OF DELIVERY:** Delivery of the Bonds will be made to the successful bidder at the Corporate Trust Office of the Paying Agent, Security Pacific National Bank, Los Angeles, California, or at any other place agreeable to both the City Manager and the successful bidder. Payment for the Bonds shall be made in cash or Federal Reserve Bank funds which are immediately available to the City.

**PROMPT DELIVERY: CANCELLATION FOR LATE DELIVERY:** It is expected that the Bonds will be delivered to the successful bidder on or about July 8, 1987. The successful bidder of the Bonds shall have the right, at his option, to cancel the contract of purchase if the City shall fail to execute the Bonds and tender them for delivery within sixty (60) days from the date of sale thereof, and in such event the successful bidder shall be entitled to the return of the check accompanying the bid.

**FORM OF BID:** Each bid, together with the bidder's check, must be in a sealed envelope, addressed to the City, with the envelope and bid clearly marked: Bid for the City of Upland Improvement Bonds, Assessment District No. 87-1 (Seventh & Mountain). Each bid must be unconditional and in accordance with the terms and conditions set forth herein, or permitted herein, and must be submitted on, or in substantial accordance with, bid forms attached hereto.

**SECURITY AND DEPOSIT:** A certified or cashier's check drawn on a responsible bank or trust company in the amount of \$30,000, payable to the order of the City of Upland, must accompany each bid as a guaranty that the bidder, if successful, will accept and pay for the Bonds in accordance with the terms of the bid. The check accompanying any accepted bid shall be applied on the purchase price of the Bonds, or, if any proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the City, shall then be cashed and the proceeds retained by the City and be applied by the City in partial satisfaction of whatever actual damages the City may suffer by reason of the successful bidder's failure to perform hereunder in accordance with the terms of sale. In such instance, should the City's actual damages be determined to be less than said amount, thirty (30) days after any such determination by a court having jurisdiction thereof, becomes final, the balance of said amount shall be returned to the successful bidder. Should the successful bidder fail to perform hereunder, the City may also recover all costs relating thereto, including a reasonable amount for attorneys' fees. The check accompanying each unaccepted proposal will be returned promptly.

**CHANGE IN TAX-EXEMPT STATUS:** At any time before the Bonds are tendered for delivery, the successful bidder of the Bonds may disaffirm and withdraw the bid if the interest received by private owners from Bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Internal Revenue Service or by a decision of any federal court, or shall be declared taxable or shall be required to be taken into account in computing federal income tax law enacted subsequent to the date of this notice.

**CLOSING PAPERS:** Each proposal will be understood to be conditioned upon the City furnishing to the successful bidder, without charge, concurrently with payment for and delivery of the Bonds, the following closing papers, each dated the date of delivery:

(a) **Legal Opinion.** The unqualified legal opinion of Brown & Diven, Rancho Santa Fe, California, Bond Counsel, approving the validity of the Bonds and stating that interest on the Bonds is exempt from income taxes of the United States of America, provided, however, said tax exempt interest may affect certain corporate alternative minimum Federal tax obligations, and that such interest is also exempt from personal income taxes of the State of California, under present state income tax laws, will be furnished the successful bidder for the Bonds at or prior to the time of delivery of the Bonds, at the expense of the City. A copy of the opinion of Brown & Diven will be printed on the back of the Bonds. No charge will be made to the purchaser for such printing or certification.

(b) **Non-Arbitrage Certificate.** A certificate of the City certifying that on the basis of the facts, estimates and circumstances in existence on the date of delivery, it is not expected that the proceeds of the Bonds will be used in a manner that would cause the Bonds to be arbitrage bonds.

(c) **No Litigation Certificate.** The City will furnish to the purchaser of the Bonds a no-litigation certificate, certifying that there is no controversy or litigation pending concerning the validity of the Bonds or the levy and collection of the assessment securing the same, the existence of the Assessment District, or of the City or of the title of the officers thereof to their respective offices.

(d) **Signature Certificate.** Certificate signed by officers and representatives of the City certifying that said officers and representatives have signed the Bonds, whether by facsimile or manual signature, and that they were respectively duly authorized to execute the same.

(e) **Certificate Concerning Official Statement.** Certificate of the City, signed by an appropriate officer, acting in his official capacity, to the effect that to the best of his knowledge and belief, and after reasonable investigation: (1) neither the Official Statement relating to the Bonds nor any amendment or supplement thereto contains any untrue statement of a material fact or omits to state any material fact necessary to make the statements therein, in light of the circumstances in which they were made, not misleading; (2) since the date of the Official Statement no event has occurred which should have been set forth in an amendment or supplement to the Official Statement which has not been set forth in such an amendment or supplement; nor (3) has there been any material adverse change in the operation or financial affairs of the City since the date of such Official Statement.

**CALIFORNIA DEBT ADVISORY COMMISSION FEE:** Attention of bidders to California Government Code Section 8856, which provides that the lead underwriter or the purchaser of the Bonds may be charged the California Debt Advisory Commission Fee. Approved by City Council of the City of Upland, adopted on June 1, 1987.

/s/DOREEN K. CARPENTER  
City Clerk  
City of Upland, California

Publish: June 11, 1987  
Upland News

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C2002

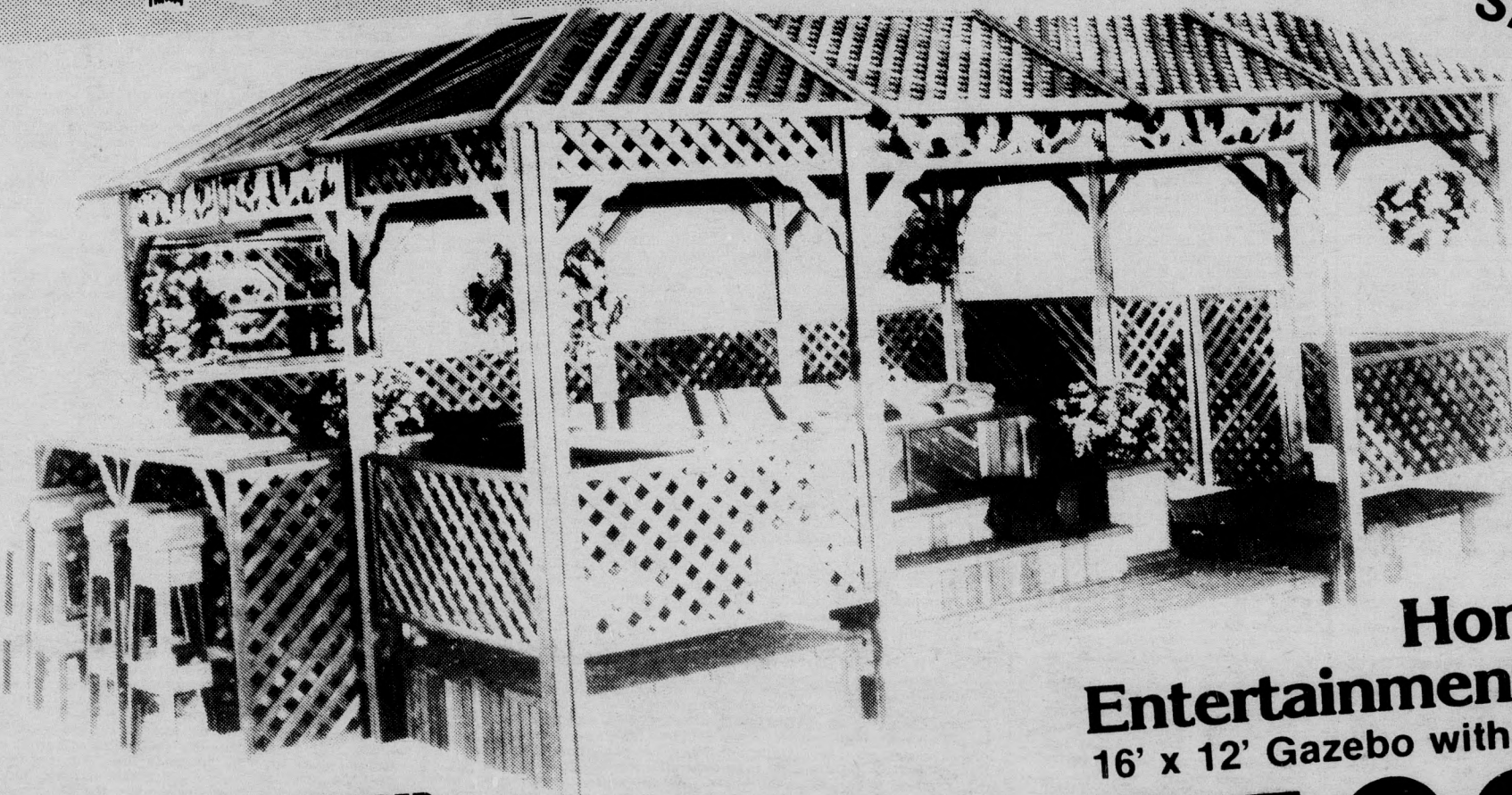


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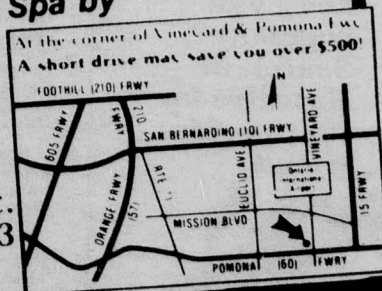
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